

2025 America's Boating Club Mid-Atlantic District 5 Fall Conference 7-9 November 2025

Doubletree Resort by Hilton Lancaster, Lancaster, PA

	Rank	Name			
Grade					
Address			City	State	Zip
Phone	City E-mail			Squadron	
OTHER AT	TENDEES				
Rank	Name				Grade
Rank	Name				Grade
Meals include	Y LUNCHEO fresh rolls with h whipped cream	butter, sides of Herb Ro	oasted Potatoes, Season	al Roasted Vegetables	, and Crumb Topped
Mixed Gree Sun-dried c		rden vegetables, &	palsamic vinaigrett	e	
Buttermilk Fried Chicken with honey-pepper glaze				#@	\$38.00 \$
Herb Crusted Tilapia with French Baguette, Butter, Fresh herbs and lemon			Butter, Fresh	#@	\$38.00 \$
Grilled Veg	etable & Peco	rino Cheese Raviol	i	#@	\$38.00 \$
			ce Blend, Red Skinned	Mashed Potatoes with	garlic, and Cheesecake
		nd (V, GF) Spring tomatoes and carro			
Chicken Picatta with lemon cream sauce				#@ \$4	5.00 \$
•		low roasted beef wiry in a light beef gra		#@\$\$	55.00 \$
Eggplant Pa	armesan with	ire-roasted marinar	a	# @\$4	45.00 \$
House-Bake		BUFFET: ariety of Individual Cheese, Bacon or S	_	п	
		akes with warm syru	_	#@\$3	30.00 \$
Hotel Reser Doubletree	vations: By 3 Resort by Hil	oe submitted by 22 (October (717) 464 con Lancaster, 2400 as District 5 Fall Co	-2711 Willow Street Pike	e, Lancaster, PA	\$

Make checks payable to: United States Power Squadron-District 5 PLEASE SEND RESERVATIONS WITH CHECKS TO:

Apryl Bernard, 1127 Riverside Drive, Mays Landing, NJ 08330 (609) 432-7449 aprylber@msn.com